

**SCHERING-PLOUGH CORPORATION**  
LAW DEPARTMENT2000 GALLOPING HILL ROAD  
K-6-1, MAIL STOP 1990  
KENILWORTH, NEW JERSEY 07033  
(908) 298-4000**RECEIVED**  
CENTRAL FAX CENTER**NOV 01 2007****FACSIMILE TRANSMITTAL SHEET**

TO:

**Mail Stop: AMENDMENT**  
**Commissioner For Patents**

FAX NUMBER:

9-1-571-273-8300

FROM:

**Melodie W. Henderson**

PHONE NUMBER:

(908) 298-7482

TOTAL NO. OF PAGES INCLUDING COVER

**13**

DATE

November 1, 2007

**CONFIDENTIALITY NOTE:** This sheet and/or the document(s) accompanying it contain information belonging to Schering-Plough Corporation and/or its affiliates which is confidential and/or legally privileged. The information is intended only for the use of the individual or entity named above. If you have received this fax in error, please immediately notify us by telephone. If there is a problem with this transmission please call Katherine Lally at (908) 298-7216.

**Examiner: Dong Jiang****Application No. 10/749,144****In re Application of Daniel M. Gorman****Filed: 12/29/2003****Group Art Unit: 1646; Confirmation No.: 4801****Attorney Docket No.: DX01170K1 US**

Dear Sir/Madam:

Transmitted herewith are:

- Fax Cover Sheet - 1 page
- Certificate of Fax Transmission (sb97) - 1 page
- Transmittal Form (sb21) - 1 page
- Petition for Extension of Time (sb22) (2 months) - 1 page **IN DUPLICATE**
- Amendment - 8 pages

**MELODIE W. HENDERSON**

Patent Attorney, Reg. No. 37,848

PHONE: (908) 298-7482

FAX: (908) 298-5388

**NOV 01 2007**

via Fax

PTO/8B/21 (11-07)

Approved for use through 11/30/2007. OMB 0651-0031

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|  |                      |                        |              |
|--|----------------------|------------------------|--------------|
| <b>TRANSMITTAL<br/>FORM</b><br><br><small>(to be used for all correspondence after initial filing)</small> | Application Number   | 10/749144              |              |
|  | Filing Date          | 12/29/2003             |              |
|  | First Named Inventor | Daniel M. Gorman       |              |
|  | Art Unit             | 1846                   |              |
|  | Examiner Name        | Dong Jiang             |              |
| Total Number of Pages in This Submission   | 13                   | Attorney Docket Number | DX01170K1 US |

| ENCLOSURES (Check all that apply)   |  |  |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>see below |
| Remarks<br>Certificate of Fax Transmission  |  |  |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT |                             |          |        |
|--|-----------------------------|----------|--------|
| Firm Name                                  |                             |          |        |
| Signature                                  | <i>Melodie W. Henderson</i> |          |        |
| Printed name                               | Melodie W. Henderson        |          |        |
| Date                                       | 11/01/2007                  | Reg. No. | 37,848 |

| CERTIFICATE OF TRANSMISSION/MAILING   |                             |      |            |
|---|-----------------------------|------|------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: |                             |      |            |
| Signature   | <i>Melodie W. Henderson</i> |      |            |
| Typed or printed name   | Melodie W. Henderson        | Date | 11/01/2007 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

Docket Number: DX01170K1 US  
Application No: 10/749,144  
Filing Date: 12/29/2003  
First Inventor: Daniel M. Gorman

PTO/SB/97 (09-04)  
Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

## Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on 11/01/2007

Date

*Melodie W. Henderson*

Signature

Melodie W. Henderson

Typed or printed name of person signing Certificate

37,848

Registration Number, if applicable

908-298-7482

Telephone Number

Note: Each paper must have its own certificate of transmission, or this certificate must identify each submitted paper.

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is, to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.